## Nebraska Department of Agriculture Fresh Fruit & Vegetable Producer Profile Form

(Please type or print.)

This information will be utilized to publish a directory in order to increase consumer awareness of Nebraska-grown produce. To update your information for this growing season, please complete this form, fold, and return it to the address listed on the back or fax to (402) 471-2759. For further information, call our toll free number at 800-422-6692.

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|--|-------------------|--|---|--------------------------------|-------------------|--|--|
| Company name   |                   |  | Contact person  |                                |                   |  |  |
| Address  |                   |  | Telephone ( )   |                                |                   |  |  |
| City/State/Zip   |                   |  | Fax number, if applicable ( )   |                                |                   |  |  |
| E-Mail Address:  |                   |  | Web Site Address:   |                                |                   |  |  |
| Company background (years in ope   | eration, etc.)    |  |   |                                |                   |  |  |
| Current Production (Please be as sp  | necific as noss   | ible listing crop and acres                        | age Additional room is  | s provided on the back )       |                   |  |  |
| Crop   | No. of Acres      |  | No. of Acres  | Crop                           | No. of<br>Acres   |  |  |
|  |                   |  |   |                                |                   |  |  |
|  |                   |  |   |                                |                   |  |  |
|  |                   |  |   |                                |                   |  |  |
|  |                   |  |   |                                |                   |  |  |
| Special Capabilities (Check all th   | nat annly)        |  |   |                                |                   |  |  |
| ☐ Hydrocooling ☐ Forced ai   |                   | n cooling  | acilities 🔲 Stand   | ardized packaging 🔲 Pack       | ing               |  |  |
| Market Options (Check all that ap  | oply and indica   | te what percent of produc                          | t was marketed in this  | fashion)                       |                   |  |  |
| ☐ Wholesale to distribution center☐ Wholesale to local grocery store☐ Retail at farmers market | e                 | %  | Retail at roadside stan<br>Retail at U-Pik operation<br>Other ( <i>list</i> ) | on%                            |                   |  |  |
| Market Location(s)   |                   | <del></del>  | , , _   |                                |                   |  |  |
| List type and location of farm and miles; 1 3/4 miles east; large white                        | marketing option  | ons used. ( <i>Please be spe</i><br>at-hand side.) | ecific, i.e., 3 miles south   | on Hwy. 81; from Hwy 81 and 69 | junction, south 2 |  |  |
| ☐ Retail location(s) at farm and he  | ours of operation | on:  |   |                                |                   |  |  |
| ☐ U-Pik location(s) and hours of c   | pperation:        |  |   |                                |                   |  |  |
| ☐ Roadside stand location(s) and   | hours of opera    | ation:   |   |                                |                   |  |  |
| ☐ Farmers market location(s) and   | I hours of opera  | ation:   |   |                                |                   |  |  |
| ☐ Other (Please list location(s) ar  | nd hours of ope   | eration):  |   |                                |                   |  |  |
|  |                   |  |   |                                |                   |  |  |

If you wish to provide further information on your company or products, please do so in the "Additional Comments" space provided on the reverse side.

(Continued on back)

## Nebraska Department of Agriculture - Fresh Fruit & Vegetable Producer Profile Form

## (Continued from front)

| Please answer the following products.  | questions. Your assi   | stance helps us supp                       | port and promote the buying                         | , selling, and developme           | nt of Nebraska's agricultural |  |
|--|--|--|---|------------------------------------|-------------------------------|--|
| Do you wish to be included,  | <u>at no cost,</u> in our Agri   | cultural Trade Direct                      | ory, Guide to Fresh Produce                         | e directory, and on our w<br>□□Yes | eb site?<br>□ No              |  |
| Do you wish to participate in your farm? (This completed   | the Senior Farmers' I form serves to regist  | Market Nutrition Proger your operation for | gram (SFMNP) by accepting<br>the 2003 program). □□Y | g coupons at farmers' ma<br>es     | rkets, roadside stands, or at |  |
| If you sell wholesale, do you grade your produce prior to sale? (If yes, what standards do you use?) |  |  |   | □□Yes                              | □ No                          |  |
| □ USDA   | _%   | ☐ Buyer standards                          | s%  | ☐ Other standards _                | %                             |  |
|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
| Nebraska Department of Agriculture Diversified Ag Promotion Coordinator                              |  |  |   |                                    |                               |  |
|  | Ag Promotion and Development Division 301 Centennial Mall South, P.O. Box 94947 Lincoln, NE 68509-4947 |  |   |                                    |                               |  |
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|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
| Additional Comments:   |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |
|  |  |  |   |                                    |                               |  |